

Submission for support to return Te Pahou to Ngāi Te Ahi and Ngāti Hē



To [Redacted]

Te Pahou

↩ Reply

↩ Reply All

→ Forward

...

Wed 13/12/2023 6:36 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pāhou Reserve Public Consultation Submission.docx
3 KB

▼

CAUTION: External Email.

13/12/2023

Tauranga City Council

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

[REDACTED]

[REDACTED]

[REDACTED]

Te Pahou return to ngati He & Ngai Te Ahi



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.

Reply Reply All Forward

Sat 16/12/2023 10:01 am

CAUTION:External Email.

Kia ora I am [REDACTED] Both the iwi & hapu tautoko the return of Te Pahou
reserve to Ngati He & Ngai Te Ahi hapu.
Naku Noa
[REDACTED]

Sent from my Huawei Mobile

The return of Te Pahou to Ngāi te Ahi/Ngāti He



To Te Pahou



Sat 16/12/2023 10:20 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

My Father and many many relations are interned in the Te Pahou urupa which is directly affected by what happens within the Te Pahou reserve.

Therefore I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē. I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises.

Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.


Ngā mihi



The return of Te Pahou



To  Te Pahou


 Follow up. Completed on Monday, 22 January 2024.

 Reply  Reply All  Forward  

Tue 19/12/2023 1:00 pm

CAUTION: External Email.

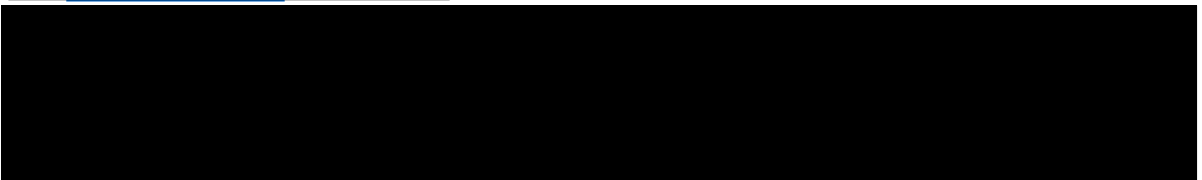
To whom it may concern

 is the post-settlement governance entity for Nga Potiki.

The Trust offers its full support for the return of Te Pahou to Ngai Te Ahi and Ngati He. It is an important acknowledgement by Tauranga City Council of past grievances and also the ability of the current generation to make efforts to redress those grievances in a positive and constructive manner.

Ngā mihi,





Feedback



To: Te Pāhou

Follow up. Completed on Monday, 22 January 2024.

If there are problems with how this message is displayed, click here to view it in a web browser.

Reply Reply All Forward

Tue 9/01/2024 7:57 pm

CAUTION: External Email.

7:56



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity

of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.

Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

Return of Te Pahou to Ngari He and Ngai te Ahi hapu.



To Te Pahou

[↩ Reply](#) [↩ Reply All](#) [→ Forward](#) [📧](#) [⋮](#)

Tue 9/01/2024 6:58 pm



Follow up.

You replied to this message on 25/01/2024 4:09 pm.

If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia Ora

My name is [REDACTED] and am uri of Ngari He and Ngai te Ahi.
I was born in Maungatapu.
Following is my submission.

The land that is subject to this submission is called Te Pahou or when it was once [a.pa](#) was called Puke hou.
This land is of spiritual, cultural and historical significance to Ngati He and Ngai te Ahi. This land is within the rohe of Ngati He.
This land is an urupa.
It has significant connection to many other spiritual and cultural significant areas to Ngati He and Ngai te Ahi.
It is not just an individual site.
Te pahou leads to Kaitemako awa and Rangataua Tahuna.
Wetlands and puna are within this area.
Sacred to our tribe.
Close proximity to a main PA of Ngati He.
Kakaharoa Pa.
A heritage path joins the urupa to Hairini Marae.
There are archeological sites and areas recorded. Giving evidence to occupation and Maori civilization.
The land was taken under the Crown law Public Works Act 1944?
There has been significant negative impact on our tribes with this taking of land.
Fragmentation of our lands and people.
Social, economic and psychological impacts.
Has connection with the Waitaia urupa.
Cultural Impact.

Please return our land back from being taken.
We have suffered enough.

Please contact me if you need. Also I would like to speak to my submission.

Nga mihi

[REDACTED]

Whakahokia o Te Pahou - Return of Te Pahou



To Te Pahou

[↩ Reply](#) [↩ Reply All](#) [→ Forward](#) [📧](#) [⋮](#)

Tue 16/01/2024 10:30 am

[i](#) Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia Ora,

I am writing in regards of te whakahokia o te pahou ki Ngai Te Ahi.

I am a uri of [REDACTED] - with generations before residing to this whenua and resting within the the walls of te pahou. The loss of stewardshi by Ngai Te Ahi and Ngati He over Te Pahou has negatively impacted the cultural wellbeing of the rohe the motu. Blocking connections to our whenua, tupuna affecting our traditional practices.

In regards of the town planning infrastructure, I am shocked at the lack of consideration there was for mana whenua blocking access to the urupa and affecting the natura ecology and biodiversity of the whenua.

The return of the land will allow mana whenua to reinstate the traditional of kaitiaki, reconnecting to our culture and heritage, enhance the culture environment, strengthen the iwi and hapu culture identity allow Te Pahou to bloom.

Te whakahokia o Te Pahou ka whakatipu te whenua, ka whakatipu nga tangata. The return of the pa will enhance the land which will enhance the people of the lands.

Nga mihi,

[REDACTED]

-

Whakahokia o Te Pahou



To Te Pahou

[Reply](#) [Reply All](#) [Forward](#) [Share](#) [More](#)

Tue 16/01/2024 10:36 am

[Follow up](#). Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser](#).
[Click here to download pictures](#). To help protect your privacy, Outlook prevented automatic download of some pictures in this message.

CAUTION: External Email.

I am emailing in full support of my hāpu o Ngāi Te Ahi & Ngāti Hē and the return of our ancestral waahi tapu TE PAHOU being returned to us.

Ka mihi rā

[Redacted signature]

[Redacted content]

Te Pahou return



[Redacted Name]

To  Te Pahou

 Reply


 Reply All

 Forward





Tue 16/01/2024 10:39 am

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia Ora

I [Redacted Name] of Ngāti He/Ngai Te Ahi
support the request to have our Whenua tipuna,our waahi tapu returned.

Ngā mihi

Te Pahou



To Te Pahou

Reply

Reply All

Forward

...

Tue 16/01/2024 10:51 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia ora,

I whakapapa to Ngai te Ahi and Ngati He.

On behalf of my whanau we support Te Pahou being rightfully returned back to our hapu. A spiritual and sacred place which is part our ancestral land.

Regards

Return of Te Pahou



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

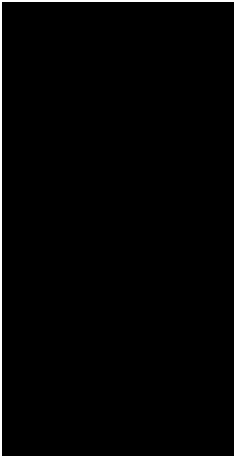
Tue 16/01/2024 10:58 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tena koe

On behalf of my late kuia ([REDACTED]) and uri, we support the return of Te Pahou to Ngai Te Ahi.



Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Tue 16/01/2024 11:02 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia Ora

I am Ngati He and Ngai Te Ahi

I support Te Pahou being rightfully returned back to our Hapu, this is our spiritual and sacred ancestral lands

Nga Mihi

[Redacted Signature]

Sent from [Outlook for iOS](#)

We support the Whenua returned to the Hapu, this is our ancestral lands, he waahi tapu.



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

...

Tue 16/01/2024 11:21 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Te Pahou



[Redacted Name]

To: Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Tue 16/01/2024 11:25 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

I am NgāiTe Ahi and Ngāti He.

I support that Te Pahou is rightfully given back to the people of our Hapū.
This is our ancestral lands, he waahi tapu.

Nāku noa
[Redacted Signature]

Te Pahou



To Te Pahou
Cc [Redacted]

Follow up. Completed on Monday, 22 January 2024.

Reply

Reply All

Forward

Tue 16/01/2024 11:27 am

CAUTION:External Email.

We descend from Ngāi Te Ahi, Ngāti Hē within Tauranga Moana.

We support Te Pahou being rightfully returned to our hapū. Our whenua taurikura, spiritual Tūrangawaewae and sacred ancestral lands.

Nā mātou iti nei,

Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Tue 16/01/2024 11:28 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tena koe

I am Ngai te ahi and Ngati He.

I support Te Pahou being rightfully returned back to our hapu.
A spiritual and sacred place, part of our ancestral land.

Naku noa

[Redacted Signature]

Sent from my Android phone with mail.com Mail. Please excuse my brevity.

Return of Te Pahou to Ngāi Te Ahi and Ngāti He



[Redacted]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Tue 16/01/2024 11:33 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Kia ora,

I am emailing to express my support for the return of Te Pahou reserve in Hairini, Tauranga to the hapū of Ngāi Te Ahi and Ngāti He. I am a hapū member and these are our ancestral lands and are of great spiritual, cultural and emotional importance to us. At the urupā there buried are my grandmother and both great grandparents as well as many other members of my whānau.

The importance of this being returned to us can not be understated.

Nakū noa, Na
[Redacted]

--

Ngā manaakitanga,

[Redacted]
[Redacted]
[Redacted]

Barristers and Solicitors
[Redacted]

CAUTION: This email message and any attachments contain information that is CONFIDENTIAL and may be LEGALLY PRIVILEGED. If you are not the intended recipient any use, disclosure or copying of this message or attachments is strictly prohibited. If you have received this email message in error, please notify the sender immediately and erase all copies of the message and attachments.

Please consider the environment before printing this email.

Whakahokia Te Pahou



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Tue 16/01/2024 11:37 am

Follow up. Completed on Monday, 22 January 2024.

CAUTION: External Email.

Tena koe,

E tautoko ana matou, i te hokinga mai o Te Pahou ki te whanau o Ngai Te Ahi, Ngati He. He waahi wairua, he wahi tapu ki a matou, no o matou whenua tupuna

We support the return of Te Pahou to the people of Ngai Te Ahi, Ngati He. It is a spiritual and sacred place to us and belongs to our ancestral lands

Na to matou whanau



Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Tue 16/01/2024 11:41 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

I am of Ngai te ahi & Ngati he decent.

I am in support of our ancestral lands, our whenua being returned to the hapu.

Nga mihi

[Redacted Signature]

RETURN OF TE PAHOU



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.

↩ Reply

↩ Reply All

➡ Forward

⋮

Tue 16/01/2024 11:48 am

CAUTION: External Email.

Ngā mihi o te tau hou pākeha 2024

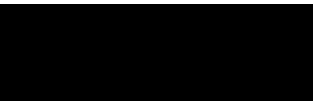
Ko Mauao, Otanewainuku, Puwhenua ngā Maunga
Ko Tauranga te Moana
Ko Mataatua, Takitumu, Tainui, Te Arawa ngā waka
Ko Ngai Te Rangī Ngati Ranginui Ngati Pukenga Waitaha Ngati Rehua o Ngati Wai ngā iwi
Ko Ngai Te Ahi, Ngati He, Ngati Rehua te hapū
Ko Hairini, Maungatapu, Kawa te Marae
Ko te whanau Ngawaka Walker me Reweti
Ko Rangiwhakaehu Irene Walker ahau
TEHEI MAURI ORA

This email is to FULLY tautoko/support of the “return of Te Pahou” lands to Ngai Te & Ngati He Hapū, no [REDACTED]

This journey to return to these lands has been a long journey for many, especially those who have passed and now lay in the above urupā of these lands in the process of being returned. This is a momentous time to acknowledge the dedication and recognition of the effort committed by the generation who have passed but just important for our future. This is a historical site and ancestral land site as the first Pa site of the people of Ngai Te Ahi, until it was moved to its current site in Tamahika Street, then became our burial grounds. This was also the valley where our puna/springs flowed in the Kaitemako Stream which provided a source of kapata kai/food source to sustain the people and trade. \Today, a disastrous motorway has desecrated every living molecule of our cultural well-being. It is time to return and heal the land and its people.

I forward this tautoko on behalf of my [REDACTED] WHANAU (as per below)

TOTAL: 61 Tamraiki/Mokopuna



TAUTOKO MAI - Whakahokia o Te Pahou



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Tue 16/01/2024 11:52 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

I am of Ngāi Te Ahi & Ngāti He descent.

I support the Whenua be returned to the Hapū, this is our ancestral lands, he waahi tapu.

Ngā mihi



Tepahou

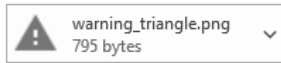


To: Te Pahou

Reply Reply All Forward

Tue 16/01/2024 12:01 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.



CAUTION: External Email.

I am Ngai Te Ahi and Ngati He and I support the return of our ancestral wahi tapu TePahou.

Nga mihi mahana

----- Forwarded message -----

From: Mail Delivery Subsystem <mailer-daemon@googlemail.com>
Date: Tue, 16 Jan 2024, 11:54 am
Subject: Delivery Status Notification (Failure)
To: [REDACTED]



Address not found

Your message wasn't delivered to tepahau@tauranga.govt.nz because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

This link will take you to a third-party site

The response from the remote server was:

550 Invalid Recipient - <https://community.mimecast.com/docs/DOC-1369#550> [vylVrwe6N9iToS6fH3OB2g.au72]

----- Forwarded message -----

From: [REDACTED]
To: tepahau@tauranga.govt.nz
Cc:
Bcc:
Date: Tue, 16 Jan 2024 11:54:20 +1300
Subject: Te Pahau
I am Ngai te Ahi and Ngati He and I support the return of our ancestral wahi tapu, Te Pahau.

Nga mihi mahana

WHAKAHOKIA TE PAHOU



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.

Reply Reply All Forward

Tue 16/01/2024 12:32 pm

CAUTION: External Email.

As the [REDACTED], I
[REDACTED] fully support the return of Te Pahou Lands
current before the Tauranga City Commissioner back to Ngai
Te Ahi & Ngati He Hapū.

Ngā mihi

[REDACTED]

[REDACTED]

Support to return Te Pahou to Ngāi Te Ahi Ngāti Hē



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Tue 16/01/2024 12:43 pm

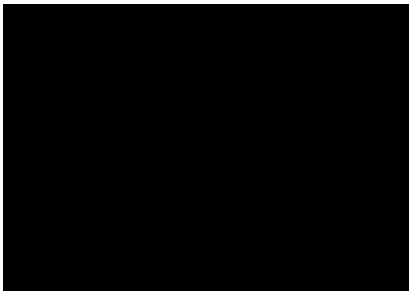
Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koutou,

I am writing in support that the whenua of Te Pahou is returned to the hapū of Ngāi Te Ahi and Ngāti Hē. Te Pahou is ancestral lands, significant to the local tangata whenua. Allow the people to exercise their traditional rights as tangata whenua by returning the land so that future generations can understand the significance of this area, and Hapū are able to exercise kaitiakitanga to care for and protect the land.

Ka nui te mihi,



Whakahokia o Te Pahou




[Redacted Name]

To  Te Pahou

↩ Reply


↩ Reply All

→ Forward



⋮

Tue 16/01/2024 12:47 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

I support the whenua to be returned to the hapu, this is ancestral land, he waahi tapu

Na

[Redacted Signature]

Support for the Return of Ancestral Lands at Te Pahou and Surrounding Area



To Te Pahou

Reply

Reply All

Forward



Tue 16/01/2024 1:12 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

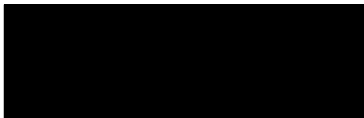
Tēnā koutou,

My name is [REDACTED] i am a uri of Ngai te Ahi and Ngati He and I support the return of Te Pahou to Ngai Te Ahi and Ngati He. These lands hold significant cultural and historical importance to our Hapū, serving as he waahi tapu, a sacred place.

I understand that the issue of land rights and ancestral connections is complex, and I appreciate the efforts made by the Council in addressing such matters. Our connection to these lands runs deep, and we believe that the return of these areas to the Hapū would not only honor our cultural heritage but also contribute positively to the community as a whole.

I kindly request the Council's support in facilitating the return of these lands to their rightful owners. Preserving and respecting the cultural significance of he waahi tapu is crucial for the well-being of our Whānau and Hapū

Thank you for your attention to this important issue, and I look forward to hearing about the progress and decisions regarding the return of our ancestral lands.



Te Pahou



[Redacted Name]

To  Te Pahou

 Reply


 Reply All

 Forward





Tue 16/01/2024 1:33 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Tena koe/ koutou hoki,
I am uri of Ngai Te Ahi and Ngati He Hapu and would support the return of Te Pahou back to our hapu from Tauranga City Council.

Ngā mihi
[Redacted Signature]

Whakahokia o Te Pahou



To Te Pahou

Reply Reply All Forward

Tue 16/01/2024 2:43 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe

I am Ngāi Te Ahi and Ngāti Hē.

I strongly support the Whenua of Te Pahou be rightfully returned back to the hapū, as this is our ancestral lands, he wāhi tapu.

Nga mihi,



Te Pahou Reserve Public Consultation Submission



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.



Te Pahou Reserve Public Consultation Submission.pdf
44 KB

Reply

Reply All

Forward



Tue 16/01/2024 2:53 pm


CAUTION: External Email.

Kia ora!

Please see my attached submission regarding the above-mentioned matter.

Ngā mihi

[Redacted signature]



16 January 2024

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

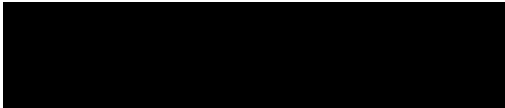
I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



Te Pahou



To Te Pahou

Reply

Reply All

Forward

Tue 16/01/2024 10:14 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

I am Ngāi Te Ahi and Ngāti Hē.

I support Te Pahou being rightfully returned back to our hapū. A spiritual and sacred place, part of our ancestral land.

Nāku noa

Te Pāhou Reserve



[Redacted]

To Te Pāhou

↩ Reply

↩ Reply All

➡ Forward

⋮

Tue 16/01/2024 3:19 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

To whom this may concern,

My name is [Redacted] and my mother is [Redacted].

This is in regards to the transfer of the land known as Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū. The land is located between Welcome Bay Link Road, State Highway 29A and Welcome Bay Road.

Next to the land is an urupā (cemetery) and prior to European settlement the wetland was also a burial site. Council proposes to transfer ownership of this land to hapū at no cost to reconnect the hapū with the whenua (land) and where their ancestors lay.

I fully agree it should be returned and thank you.

Kind regards
[Redacted]

Te Pāhou Urupā



To [Redacted]

Te Pāhou

Reply

Reply All

Forward

...

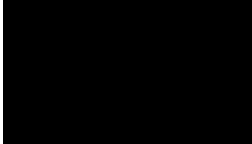
Tue 16/01/2024 3:36 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pāhou urupā.pdf
525 KB

▼

CAUTION: External Email.



16 January 2024

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

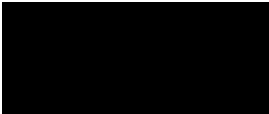
I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



I [REDACTED] support the return of Te Pahau to Ngai Te Ahi and Ngati He Hapu nga mihi.



To Te Pahou

↩ Reply

↩ Reply All

→ Forward

...

Tue 16/01/2024 4:27 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Sent from my Galaxy

Tautoko Ngati He Ngati Ahi Land Confiscation



To  Te Pahou
Cc 

↩ Reply


↩ Reply All

➡ Forward



⋮

Tue 16/01/2024 4:36 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Mauriora katoa

I speak on behalf of myself and my tamariki we tautoko the giving back of some confiscated whenua.

We are descendants of Ngati He me Ngati Ahi, Hapu

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Return of Te Pahou



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.



Tue 16/01/2024 4:48 pm

CAUTION: External Email.

Tenā koe,

I support the request for our Whenua to be returned to the Hapū of Ngai Te Ahi/Ngati He, this is our ancestral lands, he waahi tapu. A sacred place and connection to our families that have been on the land for generations.

Ngā mihi,



Sent from my iPhone

Public Notice for transfer of Te Pāhou Reserve



[Redacted Name]

To Te Pāhou

Follow up. Completed on Monday, 22 January 2024.

Te Pāhou Reserve Public Consultation Submission.pdf
164 KB

Reply

Reply All

Forward

...

Tue 16/01/2024 6:36 pm

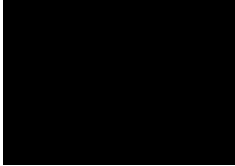
CAUTION: External Email.

Kia Ora,

Please find attached my letter in support of the proposed transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū.

Ngā manaakitanga,

[Redacted Signature]



Tuesday 16th January 2024

RE: Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

Tēnā koe,

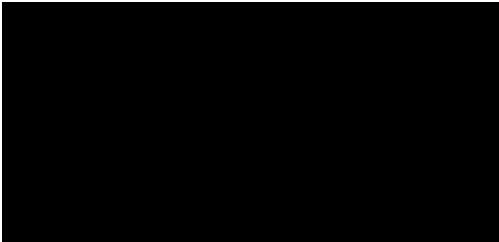
I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē. I am belong to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

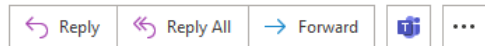
Ngā manaakitanga,



Te Pahou



To Te Pahou



Tue 16/01/2024 7:43 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Tēnā koutou,

I am an uri of Ngāi te Ahi, Ngāti He.

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- ☐ retain our cultural and ancestral heritage
- ☐ enhance our ecological and biodiversity cultural environment
- ☐ maintain our cultural histories and cultural knowledge
- ☐ preserve our cultural traditions
- ☐ strengthen our cultural identity
- ☐ protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.


Ngā mihi



Ancestral Lands



[Redacted]

To  Te Pāhou

↩ Reply


↩ Reply All

➡ Forward



⋮

Tue 16/01/2024 8:43 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

 Te Pāhou Reserve Public Consultation Submission.docx
16 KB

▼

CAUTION: External Email.

We the Trustees from the [Redacted], tautoko , the returns of Ancestral Lands



Nga mihi



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

Whakahokia o Te Pahou - Return of our Whenua



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Tue 16/01/2024 9:01 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

I support our whānau/hapū o Ngāi Te Ahi & Ngāti He having our whenua returned to the Hapū, this is our ancestral lands, he waahi tapu.

Ngā mihi,

[Redacted Signature]

Public Notice for transfer of Te Pāhou Reserve



To [Redacted]

Te Pāhou

Follow up. Completed on Monday, 22 January 2024.



Te Pāhou Letter of support.docx
16 KB

↩ Reply

↩ Reply All

→ Forward

⋮

Tue 16/01/2024 9:04 pm

CAUTION: External Email.

Tēnā koe,

This is my support letter for the Public Notice for transfer of Te Pāhou Reserve.
Please can you please confirmation of receipt of this email.

Ngā mihi,

[Redacted Signature]

Tēnā koe,

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections.

The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- Retain our cultural and ancestral heritage
- Enhance our ecological and biodiversity cultural environment
- Maintain our cultural histories and cultural knowledge
- Preserve our cultural traditions
- Strengthen our cultural identity
- Protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.

Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi,



Return of ancestral lands



[Redacted]

To Te Pahou

Follow up. Completed on Monday, 22 January 2024.

Reply

Reply All

Forward

...

Tue 16/01/2024 9:35 pm

CAUTION: External Email.

E tautoko ana ahau te whakahokia o Te Pahou.

We the undersigned support that the Whenua of Te Pahou be returned to the Hapū of Ngai te Ahi. This is but one of our ancestral lands, he waahi tapu. He waahi hirahira mō mātou.

[Redacted]

Sent from my iPhone

Return of Te Pahou Whenua.



To  Te Pahou

↩ Reply


↩ Reply All

➡ Forward




⋮

Tue 16/01/2024 9:48 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

I am writing to support the return of Te Pahou whenua to our Hapu of Ngaite Ahi and Ngati He.

Naku noa nā


Kōrerotia mai, ka wareware i ahau; whakaaturia mai tērā pea ka maumahara au; komokomotia atu au, hai konā au marama pū ai.

Tell me and I will forget, show me and I may remember, involve me and I will truly understand.

Te Pahou



To  Te Pahou

↩ Reply


↩ Reply All

→ Forward



⋮

Tue 16/01/2024 11:26 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

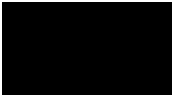
CAUTION: External Email.

Kia ora

We are Ngāi Te Ahi & Ngāti He descendants.

My whānau and I support our whenua, our ancestral lands, he waahi tapu - Te Pahou being returned to our hapū.

Ngā mihi



support whenua being returned back



To Te Pahou

↩ Reply

↩ Reply All

→ Forward

...

Wed 17/01/2024 3:32 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia ora

I support the whenua returned to the hapu, this is our ancestral lands, he wāhi tapu.

Grandmother; [redacted]

[redacted]

[redacted]

Submission to support the return of Te Pāhou.



To [Redacted]

Te Pāhou

↩ Reply

↩ Reply All

➡ Forward

⋮

Wed 17/01/2024 8:42 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

Te Pāhou Reserve Public Consultation Submission.docx
16 KB

CAUTION: External Email.

Kia ora

Here is my letter to support the return of Te Pāhou to Ngāi Te Ahi and Ngāti Hē.

Nga mihi

[Redacted]

17/01/2024

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



Kua riro whenua atu, me hoki whenua mai



[Redacted Name]

To ☐ Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Wed 17/01/2024 9:41 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Whakahokia ngā mana whakahaere o ngā whenua e pā tata atu ki te urupā o Te Pahou ki ngā mana o ngā tāngata whenua o taua takiwā, hei kaitiaki, hei pupuri mō ngā uri whakaheke.



Whakahokia ngā mana whakahaere o ngā whenua e pā tata atu ki te urupā o Te Pahou ki ngā mana o ngā tāngata whenua

KN

To

Te Pahou

Reply

Reply All

Forward

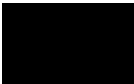
Wed 17/01/2024 9:43 am

Follow up.

 Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Whakahokia ngā mana whakahaere o ngā whenua e pā tata atu ki te urupā o Te Pahou ki ngā mana o ngā tāngata whenua o taua takiwā, hei kaitiaki, hei pupuri mō ngā uri whakaheke.



Whakahokia ngā mana whakahaere o ngā whenua e pā tata atu ki te urupā o Te Pahou ki ngā mana o ngā tāngata whenua



To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Wed 17/01/2024 9:44 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Whakahokia ngā mana whakahaere o ngā whenua e pā tata atu ki te urupā o Te Pahou ki ngā mana o ngā tāngata whenua o taua takiwā, hei kaitiaki, hei pupuri mō ngā uri whakaheke.

Te Pahou Reserve submission



[Redacted]

To Te Pahou

Follow up. Completed on Monday, 22 January 2024.

 2024-01-17 10-08.pdf
434 KB

▼

↩ Reply

↩ Reply All

➡ Forward



⋮

Wed 17/01/2024 10:26 am

CAUTION: External Email.

Kia ora,

See attached thanks.

[Redacted]

Nga mihi

[Redacted]

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

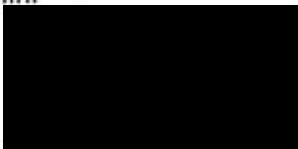
I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



17/01/2024

Whakahokia o Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Wed 17/01/2024 10:40 am

CAUTION: External Email.

Tēnā koe,

Ngā mihi nui ki a koe.

I write to tautoko the request of Ngāti Hē & Ngāi Te Ahi in the return of whenua to these Hapū - our ancestral lands, he waahi tapu.

Ngā manaakitanga,

[Redacted Signature]

Sent from iPhone

Returning ownership of significant Ancestral land that includes our Urupa/Cemetery



To Te Pahou

Reply

Reply All

Forward

Wed 17/01/2024 12:32 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

To TCC,

I hope this letter finds you well. I am writing to emphasize the profound importance of returning ancestral land to its rightful owners. This act transcends the legal and economic realms; it carries a deep moral and cultural significance.

Ancestral land is more than just a piece of property—it symbolizes the historical roots and identity of a community. For many indigenous or displaced groups, reclaiming this land is a crucial step towards restoring dignity and acknowledging historical injustices. It is a means of healing the wounds of the past and ensuring that the legacy of a people is rightfully preserved.

Furthermore, returning ancestral land fosters social harmony and strengthens community ties. By recognizing and rectifying past wrongs, we contribute to a more just and inclusive society. This act also encourages dialogue and collaboration between different communities, fostering mutual understanding and respect.

Economically, returning ancestral land can spur sustainable development and empower marginalized communities. It allows them to harness the resources of their land in a manner that aligns with their cultural values and environmental sustainability. This, in turn, can lead to increased economic opportunities, self-sufficiency, and a more equitable distribution of resources.

In conclusion, the significance of returning ancestral land goes beyond legal obligations; it speaks to our shared commitment to justice, equality, and human rights. By taking this step, we contribute to a more compassionate and harmonious world—one where the mistakes of the past are rectified, and the rights of all individuals are respected.

Thank you for your attention to this matter.

Sincerely,

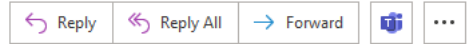


Te Pahou




To [Redacted]

To Te Pahou



Wed 17/01/2024 1:36 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

To TCC,

I hope this email finds you well. I am writing to emphasize the profound importance of returning ancestral land to its rightful owners.

This act transcends the legal and economic realms; it carries a deep moral and cultural significance. Ancestral land is more than just a piece of property—it symbolizes the historical roots and identity of a community. For many indigenous or displaced groups, reclaiming this land is a crucial step towards restoring dignity and acknowledging historical injustices. It is a means of healing the wounds of the past and ensuring that the legacy of a people is rightfully preserved.

Furthermore, returning ancestral land fosters social harmony and strengthens community ties. By recognizing and rectifying past wrongs, we contribute to a more just and inclusive society. This act also encourages dialogue and collaboration between different communities, fostering mutual understanding and respect.

Economically, returning ancestral land can spur sustainable development and empower marginalized communities. It allows them to harness the resources of their land in a manner that aligns with their cultural values and environmental sustainability. This, in turn, can lead to increased economic opportunities, self-sufficiency, and a more equitable distribution of resources.

In conclusion, the significance of returning ancestral land goes beyond legal obligations; it speaks to our shared commitment to justice, equality, and human rights. By taking this step, we contribute to a more compassionate and harmonious world—one where the mistakes of the past are rectified, and the rights of all individuals are respected.

Thank you for your attention to this matter. Sincerely, [Redacted]

Tautoko the return of Te Pahoa to our Hapu



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Wed 17/01/2024 1:53 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tena koe

I write in support of the return of our whenua to our Hapu. I write this on behalf of my self and 4 children and two mokopuna.

I also write on behalf of the [Redacted Name] Trust in which I am the present Chairperson who has a beneficiary list of over 100 individuals. Thank you.

Return our whenua



[Redacted]

To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Wed 17/01/2024 4:49 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

To TCC,

I hope this letter finds you well. I am writing to emphasize the profound importance of returning ancestral land to its rightful owners. This act transcends the legal and economic realms; it carries a deep moral and cultural significance.

Ancestral land is more than just a piece of property—it symbolizes the historical roots and identity of a community. For many indigenous or displaced groups, reclaiming this land is a crucial step towards restoring dignity and acknowledging historical injustices. It is a means of healing the wounds of the past and ensuring that the legacy of a people is rightfully preserved.

Furthermore, returning ancestral land fosters social harmony and strengthens community ties. By recognizing and rectifying past wrongs, we contribute to a more just and inclusive society. This act also encourages dialogue and collaboration between different communities, fostering mutual understanding and respect.

Economically, returning ancestral land can spur sustainable development and empower marginalized communities. It allows them to harness the resources of their land in a manner that aligns with their cultural values and environmental sustainability. This, in turn, can lead to increased economic opportunities, self-sufficiency, and a more equitable distribution of resources.

In conclusion, the significance of returning ancestral land goes beyond legal obligations; it speaks to our shared commitment to justice, equality, and human rights. By taking this step, we contribute to a more compassionate and harmonious world—one where the mistakes of the past are rectified, and the rights of all individuals are respected.

Thank you for your attention to this matter.

Sincerely,

[Redacted]

Get [Outlook for iOS](#)

RETURN OF TE PA HOU



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Wed 17/01/2024 4:51 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

To TCC,
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Thank you for your attention to this matter.

Sincerely,

Get [Outlook for Android](#)

Whakahokia o Te Pahou



[Redacted]

To Te Pahou

Cc [Redacted]

Reply

Reply All

Forward

Wed 17/01/2024 9:37 pm

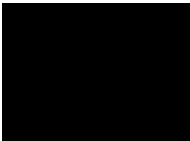
Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia ora koutou katoa,

As Uri of Ngā hapū o Ngāi Te Ahi & Ngāti He our whanau support the Whenua of Te Pahou to be returned to our Hapū, this is our ancestral lands, he waahi tapu.

Please accept this email as sent from my whanau who are in copy:



Kindest Regards



Reweti & Te Pere Whanau Trust Submission



To: Te Pahou
Cc: [Redacted]

Reply Reply All Forward [Share icon] [More icon]

Thu 18/01/2024 11:02 am

Follow up. Completed on Monday, 22 January 2024.

20240110-Te Pahou Reserve Public Consultation Submission-Final-Signed.pdf
2 MB

CAUTION: External Email.

Tēnā koe TCC,

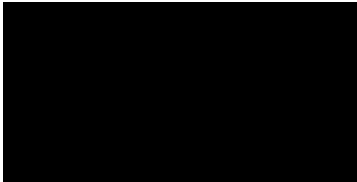
The [Redacted] Trust thanks TCC for the opportunity to provide support on the Council's decision to publicly Notify their decision to transfer the Te Pāhou Reserve lands to the descendants of the original mana whenua landowners being Ngāi Te Ahi and Ngāi He whānau members.

We are available to support our submission in person to the Council committee if required.

Ngā mihi, nā



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Tēnā koe e Te Kaunihera o te tāone o Tauranga Moana

Public Consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē Hapū.

Our Trusts submission supports the return of Te Riu o Te Pāhou / Te Pāhou Reserve to the appropriate mana whenua hapū of Ngāi Te Ahi located at the Hairini Marae and Ngāti Hē at the Maungatapu / Opopoti Marae respectively.

The [REDACTED] Trust manages and administers 6.1ha as our whānau papakāinga known as [REDACTED]. The property is approximately 120m from the entrance to the [REDACTED] on the corner of the controlled traffic light intersection and roundabout on State Highway 29 and Welcome Bay Road.

The six Trustees and 62+ owners affiliate to these hapū and affirm that we have strong cultural connections to Te Pahou and the surrounding lands, kāinga, Kaitemako Stream, Te Tehe (Welcome Bay estuary), Te Tahuna o Rangataua, and other ancestral, historical, spiritual sites and physical connections.

The loss of ownership and stewardship of these Te Pahou lands from Ngāi Te Ahi and Ngāti Hē have had a negative impact on the cultural wellbeing of our whānau and hapū through a loss of connection and the exercise of traditional practises. The growth of the Tauranga city and the development of the Cities infrastructure roading and water supply networks have eroded the natural ecology and biodiversity of Te Pāhou valley and has severely limited our ability to access our urupā and utilise this significant site in a cultural appropriate manner.

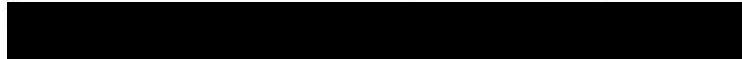
Our whānau and hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to stabilise and strengthen the banks for the ancestral urupā / Pa site and to regenerate the native biodiversity of the Te Pahou valley floor to enhance the repo / waterways that connect to the Kaitemako Stream so that whānau and hapū can:

- restore the Te Pahou site / area to cultural and community amenity asset,
- retain our cultural and ancestral heritage values of the sites / area,
- enhance our inherent ecological and biodiversity cultural flora and fauna,
- maintain our cultural histories and cultural knowledge,
- preserve and exercise our cultural traditions,
- strengthen our cultural identity and sense of place, and
- protect our cultural sites of significance.

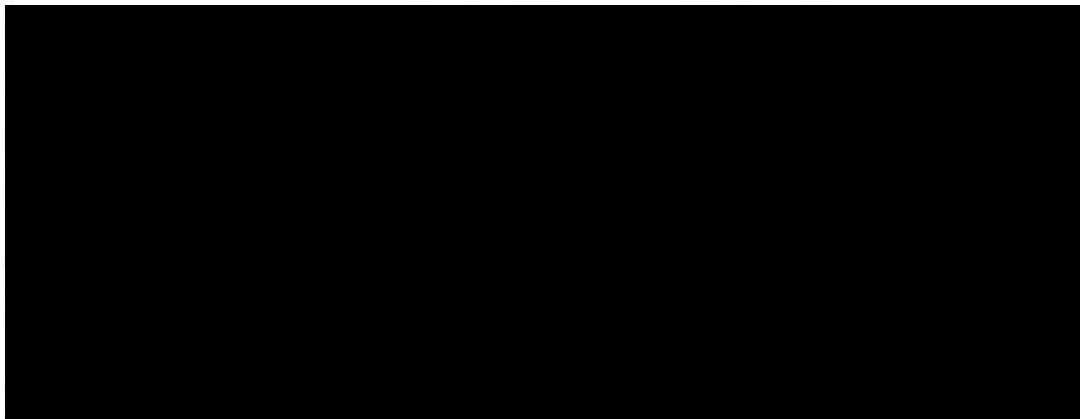
This will lead to Te Pāhou site and area flourishing within its natural environment where cultural practises, native plants are revitalised and cultural knowledge is transferred through to future generations. As a result, Ngāi Te Ahi and Ngāti Hē hapū will continue to be confident, successful and thriving.

Therefore, we support the Tauranga City Council's Commissioners agreement in-principal to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi, nā mātou

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Ngā Kaitiaki (Trustees):

A large solid black rectangular box used to redact a signature.

IN-CONFIDENCE

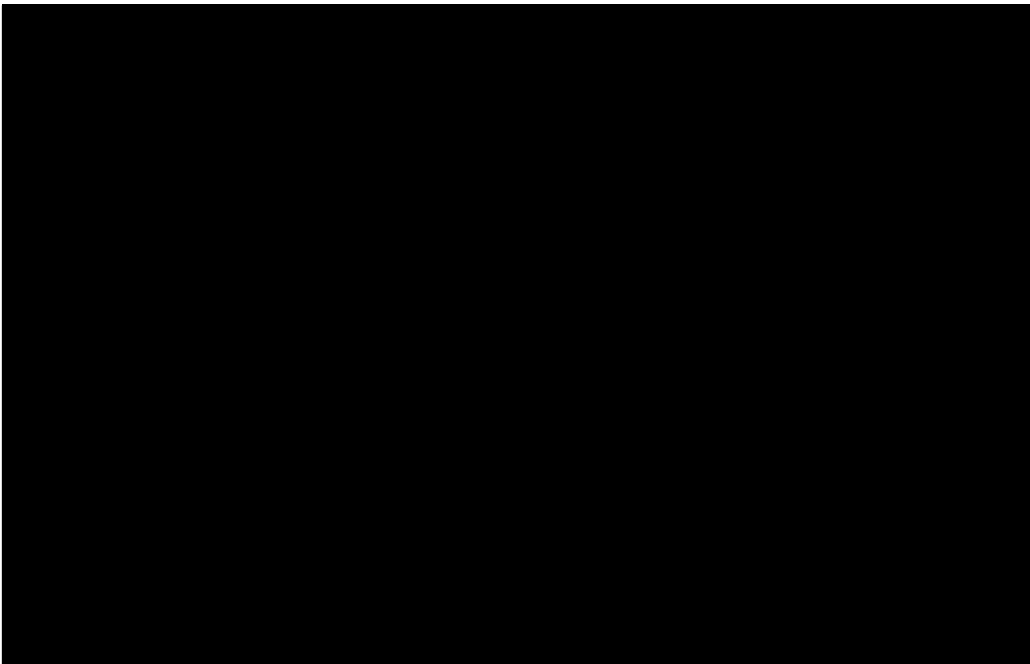
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Ngā mihi, nā mātou

A black rectangular redaction box covering the signature of the Ngāi Kaitiaki Trustees.

Ngā Kaitiaki (Trustees):

A large black rectangular redaction box covering the signature of the Ngāi Kaitiaki Trustees.

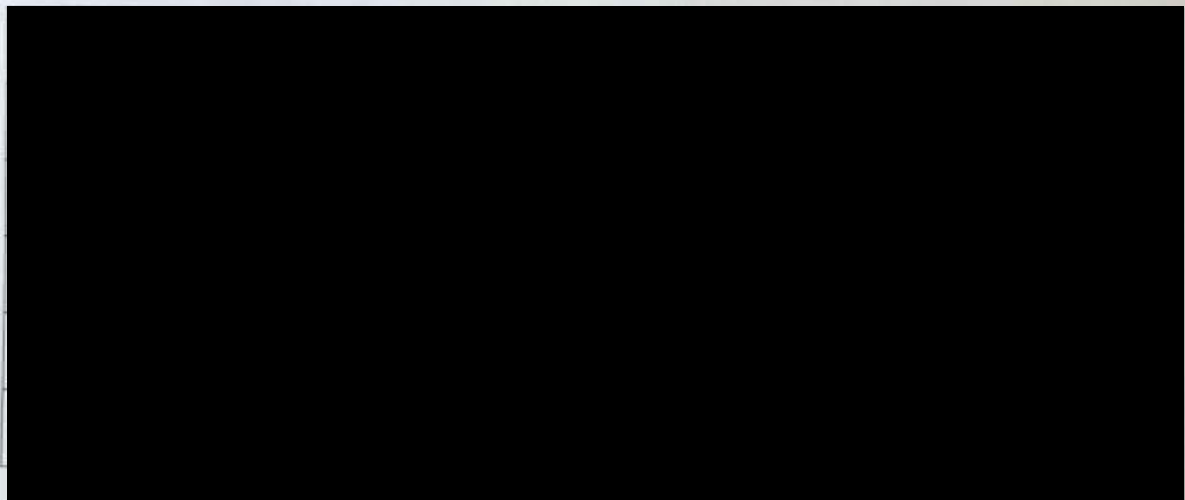
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Ngā mihi, nā mātou



Ngā Kaitiaki (Trustees):



TE PAHOUE RESERVE PUBLIC SUBMISSION - [REDACTED]



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.



Thu 18/01/2024 11:22 am

c/-Tauranga City Council

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



TE PAHOUE RESERVE PUBLIC SUBMISSION [REDACTED]



To Te Pāhou

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Reply Reply All Forward

Thu 18/01/2024 11:24 am

c/-Tauranga City Council

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

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Ngā mihi

[REDACTED]

Public Consultation



To: [Redacted] Te Pāhou

Reply Reply All Forward [Icon] [Icon]

Thu 18/01/2024 11:50 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia ora,

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

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Ngā mihi

[Redacted Signature]

I support Te Pāhou reserve to mana whenua



To Te Pāhou

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Reply Reply All Forward

Thu 18/01/2024 11:51 :

CAUTION: External Email.

Kia ora,

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Ngā mihi



Save our Urupa



To [Redacted]

Te Pahou

Follow up. Completed on Monday, 22 January 2024.

If there are problems with how this message is displayed, click here to view it in a web browser.

Reply

Reply All

Forward

Thu 18/01/2024 1:24 pm

CAUTION: External Email.

To TCC, and whom it may concern

I hope this letter finds you well. I am writing to emphasize the profound importance of returning ancestral land to its rightful owners. This act transcends the legal and economic realms; it carries a deep moral and cultural significance.

Ancestral land is more than just a piece of property—it symbolizes the historical roots and identity of a community. For many indigenous or displaced groups, reclaiming this land is a crucial step towards restoring dignity and acknowledging historical injustices. It is a means of healing the wounds of the past and ensuring that the legacy of a people is rightfully preserved.

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In conclusion, the significance of returning ancestral land goes beyond legal obligations; it speaks to our shared commitment to justice, equality, and human rights. By taking this step, we contribute to a more compassionate and harmonious world—one where the mistakes of the past are rectified, and the rights of all individuals are respected.

Thank you for your attention to this matter.

Sincerely,

[Redacted Signature]

Te Pahou Submission



To [Redacted]

To Te Pahou

Follow up. Completed on Monday, 22 January 2024.



Te Pahou Reserve Public Consultation Submission.docx
16 KB

Reply

Reply All

Forward



Thu 18/01/2024 1:51 pm

CAUTION:External Email.

Tena Tatau

Please find attached my submission in support of the return of the Te Pahou whenua to Ngai Te Ahi

I look forward to seeing a positive outcome for all members of our communities

Nga mihi

[Redacted]



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

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- maintain our cultural histories and cultural knowledge
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- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

Letter of support from [REDACTED]



To: [REDACTED]
Cc: [REDACTED]

[Reply](#) [Reply All](#) [Forward](#) [Share](#) [More](#)

Thu 18/01/2024 5:02 pm

[Follow up](#). Completed on Monday, 22 January 2024.
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CAUTION: External Email.

Tena koe
Please find enclosed letter from Te Rangapu attached in support of the return of Te Pahou pa back to Ngati He and Ngai Te Ahi.

If you have any queries please let me know.

Nga mihi



[REDACTED]

[REDACTED]

18 January 2024

To Whom It May Concern

Tena koe, kia ora [REDACTED]

Purpose of this letter:

This letter confirms support from [REDACTED] for the proposal to return the whenua o Te Pāhou pa back to the original owners Ngāti He hapū and Ngai Te Ahi hapū. [REDACTED] are aware that:

- The land was historically part of a very large area of land confiscated under the Tauranga District Lands Act 1867 and later divided through a Native Land Court Partition Order in 1924. The land was then bought and sold by various private landowners before the Council purchased it in 1981 and 1982 for reserve purposes.
- Since then, parts of the reserve have been modified for roading, and other infrastructure purposes. The remaining land is mostly wetland.
- Next to the land is an urupā (cemetery) and prior to European settlement the wetland was also a burial site.
- The area Council proposes to reconnect to hapū is much smaller than what Te Pāhou historically represented. Council proposes to transfer ownership of this land to both hapū at no cost to reconnect both hapū back with their whenua (land) and where their ancestors lay.

Background:

The relationships between Tauranga City Council and [REDACTED] are highly valued. There are 17 Iwi and hapū within Tauranga Moana who are members of [REDACTED].

TCC gives support to the autonomous body of [REDACTED] to work in partnership and ensure that Tauranga Moana interests are protected.

If you require further information, please do not hesitate to contact me.

Nga mihi

[REDACTED]

Te Pahou Reserve Public Consultation Submission



To Te Pahou

Reply

Reply All

Forward

Fri 19/01/2024 3:01 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

Tēnā koutou katoa e te Manihera o Tauranga Moana,

Ko wai au? Ko [REDACTED], he uri ahau o Ngāi Te Ahi me Ngāti Hē. Koia nei he tautoko ahau, arā, ko te whakahoki i te whenua tōenga o Te Pahou ki ēnei hapū.

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.
I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā. Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- ☐ retain our cultural and ancestral heritage
- ☐ enhance our ecological and biodiversity cultural environment
- ☐ maintain our cultural histories and cultural knowledge
- ☐ preserve our cultural traditions
- ☐ strengthen our cultural identity
- ☐ protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council’s Commissionersin-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

Te Pāhou tautoko



To [Redacted]

Te Pāhou

Reply

Reply All

Forward

...

Fri 19/01/2024 6:51 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

Te Pāhou tautoko 2024.jpg
2 MB

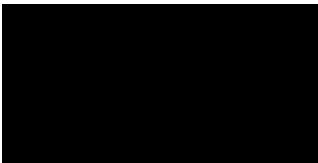
▼

CAUTION: External Email.

Tēnā kōtou

Please find attached our whānau support letter for the return of Te Pāhou Reserve.

Ngā manaakitanga



He pito pito kōrero: Notice of Legal Status and Confidential Information: This electronic mail message and any accompanying attachments may contain information that is privileged and CONFIDENTIAL. If you are not the intended recipient you are advised that any use, review, dissemination, distribution or reproduction of the information is strictly prohibited and may be unlawful. If you have received this document in error, please notify the sender immediately and destroy the message. Mauri Ora.

16 January 2024

Tēnā kōtou e ngā rangatira o tō tātou Kauniera o Tauranga Moana

RE: Public consultation regarding the transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē Hapū.

I am writing on behalf of my whānau both living and deceased (par 4) with reference to Te Pāhou Reserve where our primary urupā is situated on a small hilly parcel of land within the Reserve. And not by choice, our dearly departed are buried in this tiny corner as opposed to whole block of land we once owned where we could of made our own choice for our urupā. To add insult to injury, we were only given a measly 10 car parking spaces at the most busiest intersection, for two hapu from two lwi, [REDACTED] Shameful. Our people were not consulted when our lands were wrongfully taken from us to provide infrastructure to Tauranga City Council formerly known as Tauranga Borough.

In that respect, this is a tono letter supporting the return of Te Pāhou Reserve to us, the mana whenua, Ngāi Te Ahi and Ngāti Hē hapū of which I belong.

I am an uri of both these hapū by virtue of whakapapa with connections on both my mother and my fathers side, respectively. It is through my strong whakapapa links that I stand in my own mana tuku iho, for the return of our whenua.

The majority of my whānau are buried at Te Pāhou. Both my parents are laying there, my daughter, my brother, my tuakana, my mokopuna, my aunties, my uncles, my cousins, my kuia, my koroua and my tupuna tawhito. Some of them are just barely hanging over the side/edge of the banks and when we visit them, we have to stand sideways so we don't roll down the bank. And not by choice. Our forefathers had no say in the matter when it came to the retention of our ahi kaa lands which rightfully belonged to us. And still do, belong to us, this we know.

Our whole being has been stomped on, our Mātauranga Māori adversely diminished, our cultural identity, our history, our stories, our blood ties to the land, generation after generation, year after year, we are still left landless of our Te Pāhou whenua. And not by choice.

We are born natural environmentalists, protectors of the whenua, nurturers of our Mother Earth, Papatuanuku. It is our fundamental responsibility to care and look after her by instilling the mauri back into her. Our moemoea will ensure this will happen.

I ask you Commissioners, to put hand on heart, follow your conscience, what's in your guts and do the right thing. Whakahoki whenua.

It can be done. And by your choice.



Submission by [REDACTED]



To Te Pahou

Reply

Reply All

Forward

...

Fri 19/01/2024 7:43 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pahou Reserve Public Consultation Submission .docx
15 KB

▼

CAUTION: External Email.

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to Ngāi Te Ahi and Ngāti Hē.

I am uri of these hapū, we have strong physical and spiritual connections to this whenua – and have so as a people prior to the arrival of others into our community. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

I look forward to enjoying our whenua Te Pāhou with my future generations as kaitiaki and kaupupuri mauri.

Ngā mihi



Te Pāhou Reserve Submissions



To: Te Pāhou
Cc: [Redacted]

Reply Reply All Forward [Icons]

Fri 19/01/2024 8:28 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

NTAST Submission for return of Te Pāhou Reserve.pdf
204 KB

T Whiu Submission for return of Te Pāhou Reserve.pdf
113 KB

Ngāi Te Ahi and Ngāti Hē hapū members Submissions for return of Te Pāhou Reserve.pdf
13 MB

CAUTION: External Email.

Tēnā koutou ngā kaikōmihana o te Kauniera o Tauranga me ā koutou āpiha hoki

Please see attached submissions from [Redacted] members/organisations supporting the return of Te Pāhou Reserve to mana whenua, specifically Ngāi Te Ahi and Ngāti Hē.

These letters have been provided to me with the assurance and their permission to submit on their behalf.

Ngā mihi

[Redacted Signature]

Tauranga City Council Commisioners

18 January 2024

Tēnā koutou

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

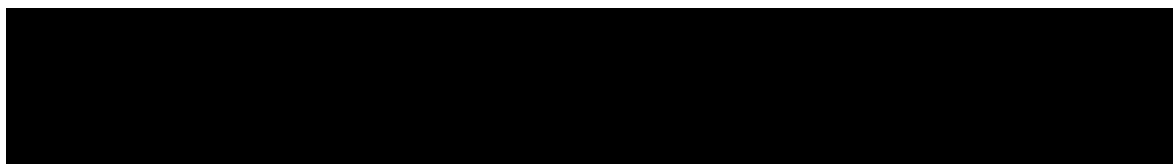
As Chair of the [REDACTED], I am writing on behalf of our Trustees who wholeheartedly support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

As a Trust, our direct beneficiaries are Ngai Te Ahi and through whakapapa connections, the Trust also support the aspirations of our Ngati He whanaunga. Primarily as Ngai Te Ahi and alongside Ngati He, affirm that both hapu have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning instrastructure has eroded the natural ecology and biodiveristy of Te Pāhou and has severly limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

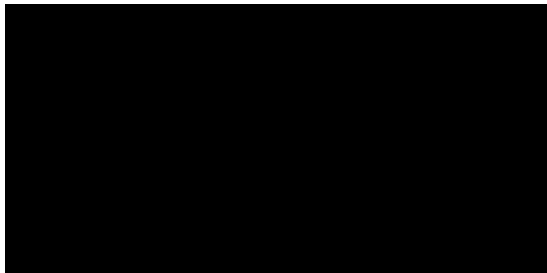
- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identit
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be



confident, successful and thriving. Therefore, the [REDACTED] support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

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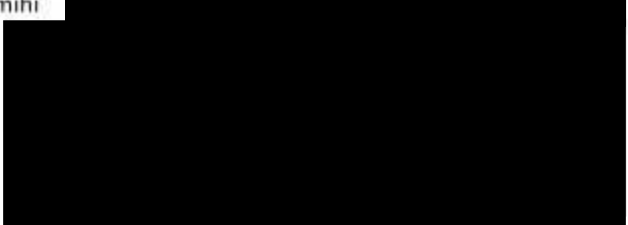
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Ngā mihi





Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

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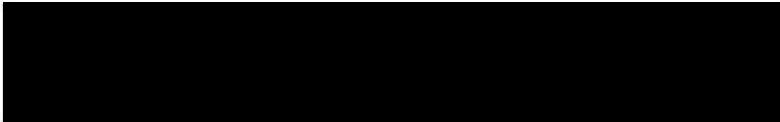
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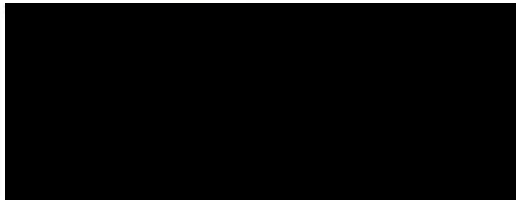
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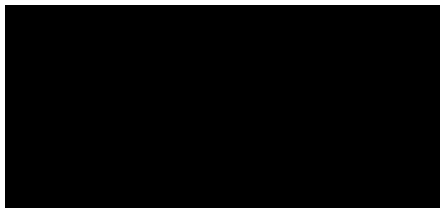
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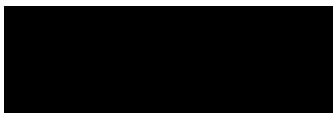
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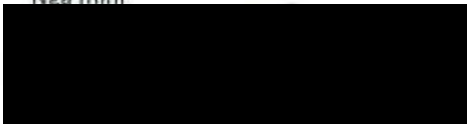
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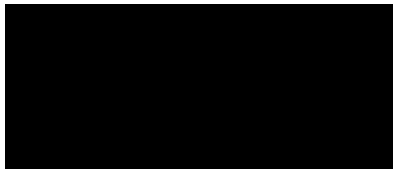
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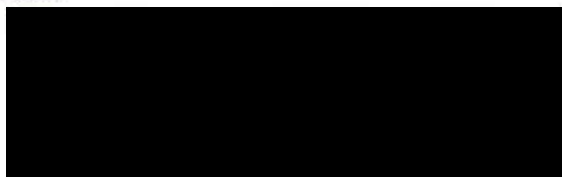
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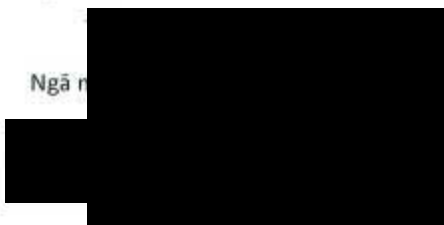
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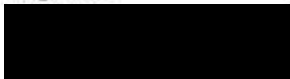
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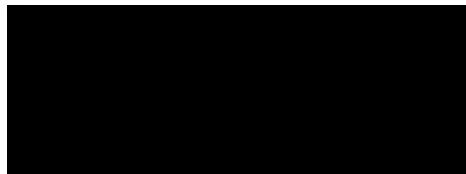
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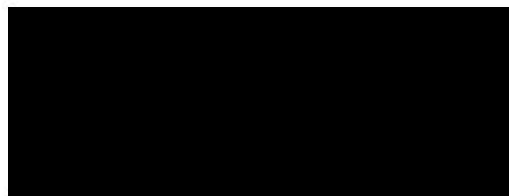
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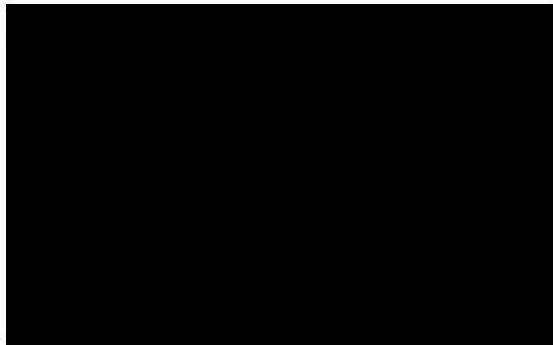
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Ngā mihi





Tēnā koe

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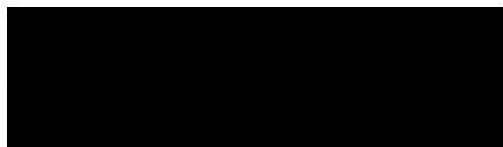
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Ngā mihi





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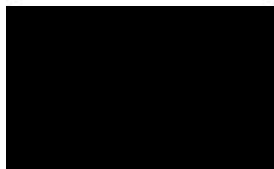
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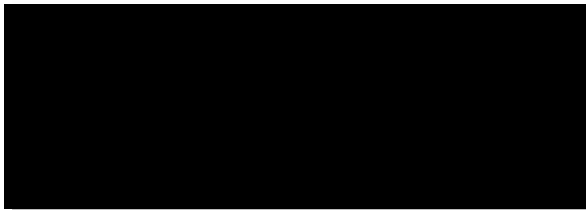
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Ngā mihi





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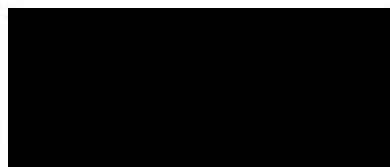
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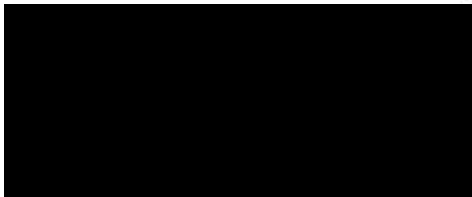
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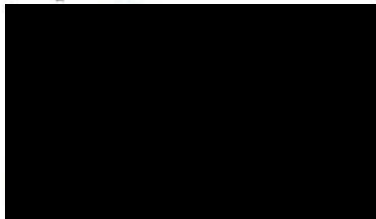
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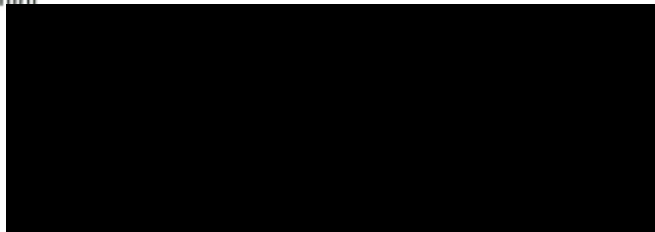
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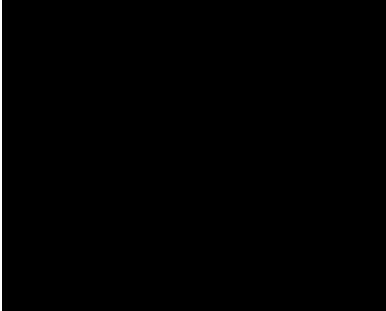
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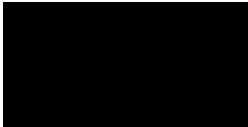
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Ngā mihi



The Return of Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 8:55 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

My name is [Redacted Name] and I support the return of Te Pahou to Ngai Te Ahi and Ngati He.

Te Pahou submission



[Redacted]

To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 9:05 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

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Āku mihi



support



To Te Pāhou



Follow up. Completed on Monday, 22 January 2024.

If there are problems with how this message is displayed, click here to view it in a web browser.



Fri 19/01/2024 9:07 am

CAUTION: External Email.

Tēnā koe

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Ngā mihi

Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū



To: [Redacted]
Cc: Te Pāhou, [Redacted]

Reply

Reply All

Forward

...

Fri 19/01/2024 9:18 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pāhou Reserve Public Consultation Submission.pdf
114 KB

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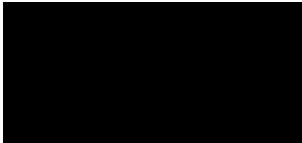
CAUTION: External Email.

Kia ora,

Please find attached our letter of support as part of the public consultation to transfer Te Pāhou back to Ngāi Te Ahi and Ngāti Hē hapū.

Ngā mihi,

[Redacted signature]



19 January 2024

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

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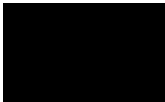
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Ngā mihi



Re:Whakahokia Te Pahou.



To Te Pahou

Reply

Reply All

Forward

Fri 19/01/2024 9:22 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION:External Email.

Kia ora,

As a whaanau member/descendant of Ngaati He/Ngaai Te Ahi. I support the return of these ancestral lands/wahi tapu to our haapu.

Te PaHou Submission



To [Redacted]

Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

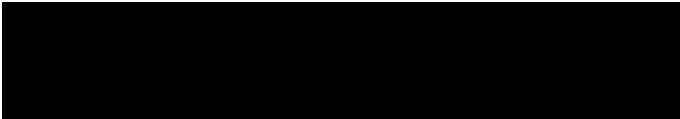
Fri 19/01/2024 10:19 am

Follow up. Completed on Monday, 22 January 2024.

Te Pāhou Reserve Public Consultation Submission.docx
79 KB

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CAUTION: External Email.



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19 January 2024



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

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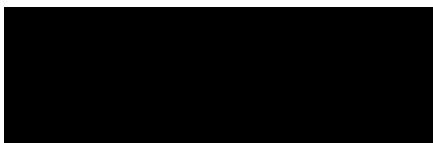
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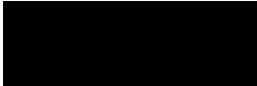
- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



FW: Re: Te Urupā hāpori me te whenua tāpui o Te Pāhou



↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 10:38 am

Follow up. Completed on Monday, 22 January 2024.

Start your reply all with:

Thank you!

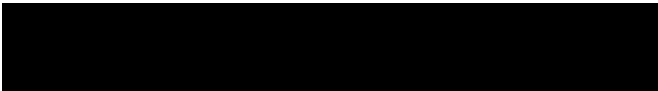
Got it, thanks!

Noted with thanks.

 Feedback

Submission from below

Ngā mihi, na



From:
Sent: Wednesday, 17 January 2024 8:17 am
To:
Subject: Fwd: Re: Te Urupā hāpori me te whenua tāpui o Te Pāhou

CAUTION: External Email.

FYI - please pass this on to the necessary administrator thanks.

Nga mihi

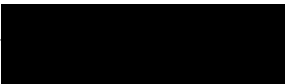


----- Original Message -----
From:
To:
Date: 16/01/2024 21:48 NZDT
Subject: Re: Te Urupā hāpori me te whenua tāpui o Te Pāhou

Kia ora

Just to inform you that I on behalf of supports the return of Te Pahou back to Ngati He and Ngai Te Ahi.

Nga mihi maioha



From: [REDACTED]
Sent: Tuesday, 16 January 2024 1:03 pm
Subject: Re: Te Urupā hāpori me te whenua tāpui o Te Pāhou

Kia ora tatou, this is just a friendly reminder that submissions in respect to Te Pāhou is due this Friday 19 January.

It will be good if your hapu and Iwi support the return of Te Pāhou back to Ngāti He and Ngai Te Ahi. The email or a letter attached can be sent to tepahou@tauranga.govt.nz

Nga mihi
[REDACTED]

On 15/12/2023 15:16 NZDT [REDACTED] wrote:

Kia ora koutou [REDACTED]

On behalf of [REDACTED] she has asked for your tautoko/support for the return of the whenua o Te Pāhou back to Ngāi Te Ahi me Ngāti He Hapū, ko [REDACTED]

In principle, the commissioner has agreed but still needs to follow the process of public consultation and decision back to the Commissioners in February 2024. A public notice has gone out to the surrounding suburbs within the Te Pāhou Reserve & Urupā hāpori.

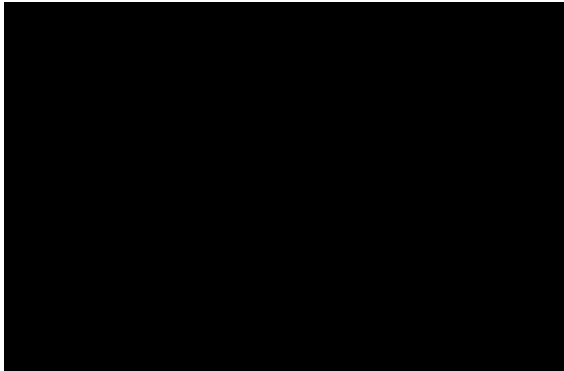
- The land was historically part of a very large area of land confiscated under the Tauranga District Lands Act 1867 and later divided through a Native Land Court Partition Order in 1924. The land was then bought and sold by various private landowners before the Council purchased it in 1981 and 1982 for reserve purposes.
- Since then, parts of the reserve have been modified for roading, and other infrastructure purposes. The remaining land is mostly wetland.
- Next to the land is an urupā (cemetery) and prior to European settlement the wetland was also a burial site.
- The area Council proposes to reconnect to hapū is much smaller than what Te Pāhou historically represented. Council proposes to transfer ownership of this land to hapū at no cost to reconnect the hapū with the whenua (land) and where their ancestors lay.

Once Council has completed consultation, a final decision will be sought from the commissioners at a general Council meeting next year. If you wish to give feedback to Council as part of this consultation, please email at TePahou@tauranga.govt.nz by **19 January 2024**.

You can also provide a short email acknowledging the importance of this waahi tapu, with your support from your hapu/iwi. Thank you and much appreciated.


<https://www.tauranga.govt.nz/community/have-your-say/public-notices/notice-details/artmid/16417/articleid/9708>

Nga mihi




Te Pāhou submission



To  Te Pāhou


 Reply  Reply All  Forward  

Fri 19/01/2024 10:57 am

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia ora,

My name is 

I am Ngāi Te Ahi and Ngāti Hē and I support the return of our whenua Te Pāhou to the stewardship of my said hapū.

Ngā mihi



Return of our whenua Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

→ Forward

⋮

Fri 19/01/2024 11:27 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Kia ora,
My name is [Redacted], I am Ngai Te Ahi and Ngati He. I support the return of our whenua Te Pahou to the stewardship of my said hapu.
Nga mihi

Return of Te Pahou



[Redacted Name]

To Te Pahou

Reply

Reply All

Forward

...

Fri 19/01/2024 11:30 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Kia ora

My name is [Redacted]. I am Ngāi Te Ahi and Ngāti Hē and I support the return of our whenua Te Pahou to the stewardship of my said hapū.

Ngā mihi

[Redacted Signature]

Get [Outlook for Android](#)

TePahou@tauranga.govt.nz



To Te Pahou



Fri 19/01/2024 11:40 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

To whom it may concern.

My name is [REDACTED]. I am Ngāti Hē and Ngāi Te Ahi.

I support the return of Te Pāhou whenua to my hapū, Ngāi Te Ahi me Ngāti Hē.

Returning this whenua is not only the right thing to do but it is a progressive step by the council to demonstrate real Tiriti and Mana Whenua acknowledgement.

Ngā mihi

[REDACTED]

(no subject)



[Redacted Name]

To Te Pahou

Reply

Reply All

Forward

...

Fri 19/01/2024 11:58 am

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koutou katoa,

[Redacted]

I am of Ngāti He and Ngāi Te Ahi Hapu descendent.

I too support the return of the whenua of
Te Pahou back to my said Hapu.

Ngā mihi koutou.

Te Pāhou Reserve Public Submission



To Te Pāhou

[Reply](#) [Reply All](#) [Forward](#) [Te Pāhou](#) [...](#)

Fri 19/01/2024 12:58 pm

[i](#) Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koutou,

My name is [REDACTED] and I am an uri (descendant) of both Ngai te Ahi and Ngāti Hē hapū.
As an uri of these hapū I am in absolute support of the return of Ngai te Ahi / Ngāti Hē whenua (land).

The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

-
- retain our
- cultural and ancestral heritage
-
-
- enhance our
- ecological and biodiversity cultural environment
-
-
- maintain our
- cultural histories and cultural knowledge
-
-
- preserve our
- cultural traditions
-
-
- strengthen
- our cultural identity
-
-
- protect our
- cultural sites of significance
-

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.

Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā manaakitanga

[REDACTED]

Fwd: Submission in support of return of Te Pahou



To [redacted] Te Pahou

Reply

Reply All

Forward

...

Fri 19/01/2024 1:00 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pahou Reserve Public Consultation Submission.docx
16 KB

▼

CAUTION: External Email.

Resending to correct address

----- Forwarded message -----

From: [redacted]
Date: Fri, 19 Jan 2024 at 12

Tena Koe, Koutou [redacted],
We write in support of the submission attached supporting the return of te Pahou to Ngai te Ahi, Ngati He.

Names supporting

[redacted]

[redacted]

Ngā mihi
[redacted]



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

Fwd: Support submission



To [redacted] Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 1:03 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pahou Reserve Public Consultation Submission.docx

16 KB

▼

CAUTION: External Email.

Resending to correct email address

----- Forwarded message -----

From [redacted]

Date: Fri, 19 Jan 2024 at 12:51 PM

Subject:

Friday 19 January 2024

We write to support the submission attached for the return of Te Pahou Reserve .
Ngā mihi

[redacted]

[redacted]



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
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- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance


This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

Transfer of Te Pahou Reserve



[Redacted Name]

To  Te Pahou

 Reply


 Reply All

 Forward





Fri 19/01/2024 1:32 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe,

My name is [Redacted], and I am a descendant of Ngai te Ahi and Ngāti Hē. I am making this submissions in support of the transfer of Te Pahou Reserve to Ngai te Ahi / Ngāti Hē hapū.

Ngā mihi,
[Redacted]

Te Pahou Submission



To Te Pahou
Cc

Reply

Reply All

Forward



Fri 19/01/2024 1:51 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.



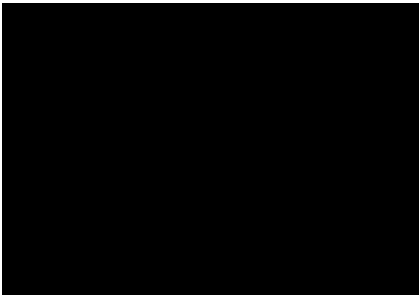
Te Pāhou Reserve Public Consultation Submission.pdf
121 KB

CAUTION: External Email.

Tēnā koe,

please see submission attached signed by of Ngai Te Ahi, Ngati He.

Ka nui te mihi,



19 January 2024



Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

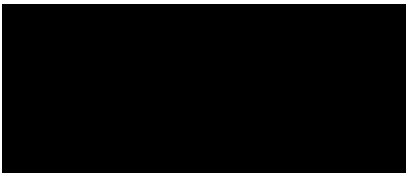
I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

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- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi,



Te Pāhou Reserve



To Te Pāhou

Reply

Reply All

Forward

...

Fri 19/01/2024 2:13 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

Te Pāhou Reserve Public Consultation Submission.docx
17 KB

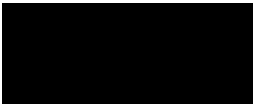
▼

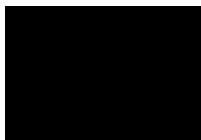
CAUTION: External Email.

Kia ora,

Please see attached file in approval for the return of our land.

Kind regards,





19 January 2024

Tēnā koe

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.


I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
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- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, our hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



Te Pahou



[Redacted Name]

To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 2:35 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Kia ora,

I am Ngai te ahi and Ngati He.

I support Te Pahou being rightfully returned back to our hapu. A spiritual and sacred taonga that I am connected too as my kuia and koroua lay at Te Pahou urupa.

Nga mihi,

[Redacted Signature]

Submission in support of the Transfer of Te Pahou Reserve to Ngai te Ahi / Ngāti Hē hapū.



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 2:37 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Tēnā koe,

My name is . I am a descendant of Ngai te Ahi / Ngāti Hē.
I am making this submission in support of the Transfer of Te Pahou Reserve to Ngai te Ahi / Ngāti Hē hapū.

Ngā mihi nui,

This email contains information which is confidential and may be subject to legal privilege. If you are not the intended recipient, you must not peruse, use, disseminate, distribute or copy this email or attachments. If you have received this in error, please notify us immediately by return email, facsimile or telephone and delete all record of this email.

Return Te Pahou reserve support submission



To Te Pahou

Reply

Reply All

Forward

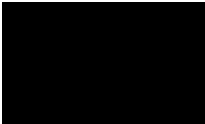
Fri 19/01/2024 2:41 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe,

My name is [redacted]. I am a descendant of Ngai te Ahi / Ngāti Hē.
I am making this submission in support of the return and Transfer of Te Pahou Reserve to Ngai te Ahi / Ngāti Hē hapū on behalf of my self and my named whānau members below



Ngā mihi

Fwd: [REDACTED] - Letter of Support for Te Pahou



[REDACTED]

To: [REDACTED] Te Pahou
Cc: [REDACTED] Cynthia Hamel

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 3:15 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

2024.01.19 - Te Pahou Letter of Support.pdf
259 KB

⌵

CAUTION: External Email.

Kia ora ano, please find enclosed support letter from [REDACTED] in respect to Te Pahou attached.

Nga mihi
[REDACTED]

----- Original Message -----
From: [REDACTED]
To: [REDACTED]
Date: 19/01/2024 15:06 NZDT
Subject: Fwd: TRMW - Letter of Support for Te Pahou

Tēnā koe,

Please see attached letter for submission from [REDACTED].

[REDACTED]

Get [Outlook for iOS](#)

From: [REDACTED]
Sent: Friday, January 19, 2024 1:18:53 PM
To: [REDACTED]
Subject: [REDACTED] - Letter of Support for Te Pahou


Kia ora [REDACTED]

Can you please submit this letter of support as attached, on behalf of [REDACTED].

If you have any queries please feel free to contact me.

Nga mihi,

[REDACTED]




19 January 2024

Tēnā koe,

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing this letter of support on behalf of  for the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

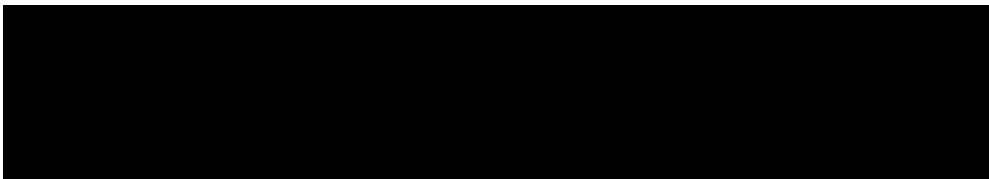
As Chair of , which affiliates to these hapū I can affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections.

The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē aspire to regenerate the whenua so that we can:

- Retain our cultural and ancestral heritage
- Enhance our ecological and biodiversity cultural environment
- Maintain our cultural histories and cultural knowledge
- Preserve our cultural traditions
- Strengthen our cultural identity
- Protect our cultural sites of significance

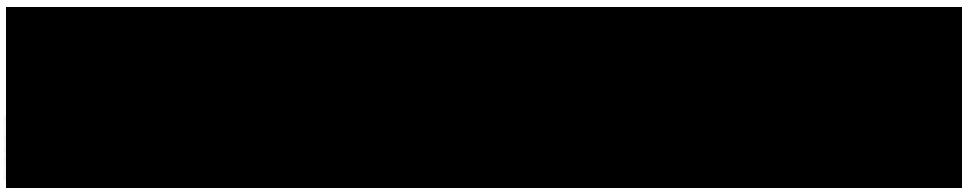
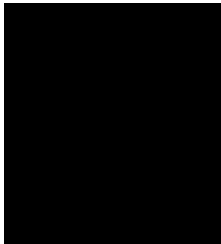
This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised, and cultural knowledge is transferred through to future generations. As a result, our hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.





On behalf of [REDACTED] we fully support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve back to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi maioha



Te Pāhou support



To Te Pāhou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 3:42 pm

Follow up. Completed on Monday, 22 January 2024.

Te Pāhou Letter of support Ngāti Hē.docx
17 KB

▼

CAUTION: External Email.

Tēnā koe,

Please find the attached letter of support from the Ngāti Hē Hapū Trust for the return of Te Pāhou to Ngāti Hē and Ngāi te Ahi.

Ngā mihi,



Tēnā koe,

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

As a the current Chairperson of the Ngāti Hē Hapū Trust, we affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections.

We are also working on the development of the reserve to enhance the ecological and biodiversity cultural environment in partnership with Waka Kotahi (NZTA).

The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

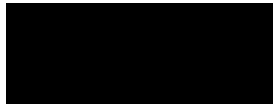
Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- Retain our cultural and ancestral heritage
- Enhance our ecological and biodiversity cultural environment
- Maintain our cultural histories and cultural knowledge
- Preserve our cultural traditions
- Strengthen our cultural identity
- Protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.

Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi,



Te Pāhou Support



To [Redacted]

Te Pāhou

Follow up. Completed on Monday, 22 January 2024.

 Te Pāhou Letter of support Ranginui 8 Trust.docx
17 KB

Reply

Reply All

Forward

...

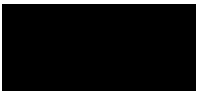
Fri 19/01/2024 3:45 pm

CAUTION: External Email.

Tēnā koe,

This is a letter of support from the [Redacted] for the transfer of support to Ngāti Hē and Ngāi te Ahi.

Ngā manaakitanga,



Tēnā koe,

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

As a the current Chairperson of the Ranginui 8 Trust, we affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections.

We are also working on the development of the reserve to enhance the ecological and biodiversity cultural environment in partnership with Waka Kotahi (NZTA).

The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- Retain our cultural and ancestral heritage
- Enhance our ecological and biodiversity cultural environment
- Maintain our cultural histories and cultural knowledge
- Preserve our cultural traditions
- Strengthen our cultural identity
- Protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.

Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi,



[Redacted]



[Redacted]

To  Te Pahou

↩ Reply


↩ Reply All

→ Forward



⋮

Fri 19/01/2024 3:55 pm

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser](#).
[Click here to download pictures](#). To help protect your privacy, Outlook prevented automatic download of some pictures in this message.

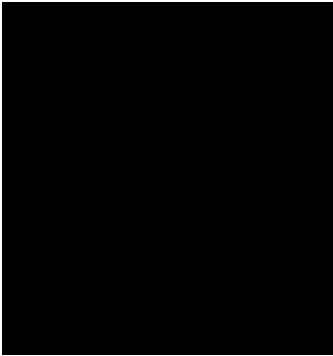
CAUTION: External Email.

Kia ora

My name is [Redacted]

I am Ngāi Te Ahi and Ngāti Hē and I support the return of our whenua Te Pahou to the stewardship of my said hapū.

Ngā mihi,



Submission - Te Pahou



To Te Pahou

Follow up. Completed on Monday, 22 January 2024.

Reply

Reply All

Forward

Fri 19/01/2024 3:56 pm

CAUTION: External Email.

Tēnā koe,

My name is [REDACTED] I am a descendant of Ngai te Ahi / Ngāti Hē.
I am making this submission in support of the Transfer of Te Pahou Reserve to Ngai te Ahi / Ngāti Hē hapū.

Te Pahou Urupā (cemetery) is what little we have left in the area for our people and a place to conduct our cultural practices. To reclaim the surrounding area for our uri and mokopuna would be hugely uplifting for our hapū.

As you may be aware the urupā itself is a very small stretch of land, almost full. We visit often to see our loved ones at their final resting place. I have done so since I was a little girl. When I was young it was safe enough as children to walk from Maungatapu to Te Pahou to Ohauiti. Nowadays the needs of the highway has carved the whenua so much that traffic noise often interrupts our tangi ceremony. It is not a nice place to walk too especially not for children.

To me the return of the reserve is a vital step towards a meaningful treaty partnership.

Ngā mihi,

[REDACTED]

Submission Te Pahou



To Te Pahou

↩ Reply

↩ Reply All

➡ Forward

⋮

Fri 19/01/2024 4:20 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

Kia ora my name is [redacted]

I am of Ngāi Te Ahi and Ngāti Hē descent.


I whole heartedly support the return of our whenua Te Pahou to the stewardship of my said hapū Ngai te Ahi, Ngati He.
Please not the time being 4.19pm 19/01/24

Submission re: Reconnection of Te Pāhou with hapū



[Redacted Name]

To  Te Pāhou

 Follow up. Completed on Monday, 22 January 2024.

 Reply

 Reply All

 Forward





Fri 19/01/2024 4:36 pm

CAUTION:External Email.

Kia ora,

Ko [Redacted Name]

Ko au te uri ō Ngāi Te Ahi me Ngāti Hē,

I am sending this email in support of reconnecting the small section of Te Pāhou mentioned in the Public Notice with hapū.

Ngā mihi nui, [Redacted Name]

Te Pahou Transfer to NgaiTe Ahi, Ngati He Hapu



To Te Pahou

Reply

Reply All

Forward

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Fri 19/01/2024 6:04 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.


CAUTION: External Email.


I, [REDACTED], wholeheartedly support the transfer of Te Pahou, to NgaiTeAhi and Ngati He, Hapu. Sincerely, [REDACTED]


TePahou Urupa



To Te Pahou

 Follow up. Completed on Monday, 22 January 2024.

 Reply

 Reply All

 Forward



Fri 19/01/2024 8:01 pm

CAUTION: External Email.

Kia Ora


My name is [REDACTED] I am Ngāti Hē and Ngāi Te Ahi. I support the return of Te Pāhou to hapū.

Nga mihi
[REDACTED]

Sent from my iPhone

Te Pahou Mana Whenua




To  Te Pahou

 Reply


 Reply All

 Forward






Fri 19/01/2024 11:45 am

 Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, [click here to view it in a web browser.](#)

CAUTION: External Email.

To whom it may concern.

My name is .

I am Ngāti Hē and Ngāi Te Ahi. I support the return of Te Pāhou whenua to my hapū, Ngāi Te Ahi me Ngāti Hē. Returning this whenua is not only the right thing to do but it is a progressive step by the council to demonstrate real Tiriti and Mana Whenua acknowledgement.

Ngā mihi



Te Pāhou reserve



To Te Pāhou

↩ Reply

↩ Reply All

➡ Forward

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Sun 21/01/2024 9:09 pm

Follow up. Completed on Monday, 22 January 2024.
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe,

Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- ☐ retain our cultural and ancestral heritage
- ☐ enhance our ecological and biodiversity cultural environment
- ☐ maintain our cultural histories and cultural knowledge
- ☐ preserve our cultural traditions
- ☐ strengthen our cultural identity
- ☐ protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners-in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



Te Pahou land



To [redacted]
Cc [redacted] Te Pahou

Reply

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Forward

Fri 26/01/2024 8:01 am

You replied to this message on 30/01/2024 2:00 pm.

CAUTION: External Email.

Tena koe [redacted]

I apologise for the delay in getting this email to you and hope it isn't too late. On behalf of [redacted]
[redacted] I am writing on their behalf to support the application to have the return of the whenua o Te
Pāhou back to Ngāi Te Ahi me Ngāti He Hapū, ko [redacted].

We are familiar with the background to this *take* and given that it is the remnant of a much larger wahi tapu/urupa we think it is appropriate that the land be returned.

Let us know if there is anything else we can do to help in this matter.

Nga mihi

[redacted]

[redacted]