



# **ATTACHMENTS**

**Ordinary Council meeting  
Separate Attachments 1**

**Monday, 26 February 2024**



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Submission for support to return Te Pahou to Ngāi Te Ahi and Ngāti Hē



To [Redacted]

Te Pahou

Reply Reply All Forward



Wed 13/12/2023 6:36 pm

Follow up. Completed on Monday, 22 January 2024.  
If there are problems with how this message is displayed, click here to view it in a web browser.



CAUTION: External Email.

13/12/2023

Tauranga City Council

Tēnā koe

**Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū**

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi

██████████  
██████████  
██████████

Te Pahou return to ngati He & Ngai Te Ahi



To [Redacted]

Te Pahou

Follow up. Completed on Monday, 22 January 2024.

Reply Reply All Forward [Share icon] [More options icon]

Sat 16/12/2023 10:01 am

CAUTION:External Email.

Kia ora I am [Redacted] Both the iwi & hapu tautoko the return of Te Pahou reserve to Ngati He & Ngai Te Ahi hapu.

Naku Noa  
[Redacted]

Sent from my Huawei Mobile

The return of Te Pahou to Ngai te Ahi/Ngati He



To Te Pahou

Reply Reply All Forward

Sat 16/12/2023 10:20 am

Follow up. Completed on Monday, 22 January 2024.  
If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: External Email.

Tēnā koe

**Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū**

**My Father and many many relations are interned in the Te Pahou urupa which is directly affected by what happens within the Te Pahou reserve.**

Therefore I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē. I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises.

**Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.**

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

- retain our cultural and ancestral heritage
- enhance our ecological and biodiversity cultural environment
- maintain our cultural histories and cultural knowledge
- preserve our cultural traditions
- strengthen our cultural identity
- protect our cultural sites of significance

This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving. Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi



The return of Te Pahou



To Te Pahou

Reply Reply All Forward [Share icon] [More icon]

Tue 19/12/2023 1:00 pm

Follow up. Completed on Monday, 22 January 2024.

CAUTION: External Email.

To whom it may concern

[Redacted] is the post-settlement governance entity for Nga Potiki.

The Trust offers its full support for the return of Te Pahou to Ngai Te Ahi and Ngati He. It is an important acknowledgement by Tauranga City Council of past grievances and also the ability of the current generation to make efforts to redress those grievances in a positive and constructive manner.

Ngā mihi,

[Redacted]

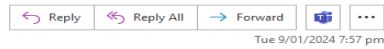
[Redacted]



Feedback



To Te Pāhou



Follow up. Completed on Monday, 22 January 2024.  
If there are problems with how this message is displayed, click here to view it in a web browser.

Tue 9/01/2024 7:57 pm

CAUTION: External Email.

7:56



Tēnā koe

**Public consultation regarding transfer of Te Pāhou Reserve to Ngāi Te Ahi and Ngāti Hē hapū**

I am writing to support the return of Te Pāhou reserve to mana whenua, Ngāi Te Ahi and Ngāti Hē.

I am affiliated to these hapū and affirm that we have strong cultural connections to this whenua, notably ancestral, historical, spiritual and physical connections. The loss of stewardship by Ngāi Te Ahi and Ngāti Hē over Te Pāhou has had a negative impact on our cultural wellbeing through a loss of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity

of connection and loss of traditional practises. Town planning infrastructure has eroded the natural ecology and biodiversity of Te Pāhou and has severely limited our ability to access our urupā.

Our hapū of Ngāi Te Ahi and Ngāti Hē have aspirations to regenerate the whenua so that we can:

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This will lead to Te Pāhou flourishing within its natural environment where cultural practises are revitalised and cultural knowledge is transferred through to future generations. As a result, my hapū of Ngāi Te Ahi and Ngāti Hē will continue to be confident, successful and thriving.

Therefore, I support Tauranga City Council's Commissioners in-principle agreement to transfer the parcel of land, referred to as Te Pāhou reserve to the hapū of Ngāi Te Ahi and Ngāti Hē.

Ngā mihi























































































































































































































































































































































